

**SIGNATURE PAGE**

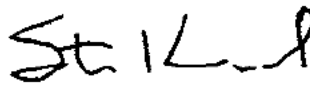
**CC-9-2021**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: Liquidity Services Operations, LLC  
(PRINT)

Preparer's Name: Steve Kranzusch  
(PRINT)

Signature:  (PRINT) 8/5/2021  
(DATE)

Address: 100 Capitol Commerce Blvd., Ste. 110  
Montgomery, AL 36117

Telephone No.: 800-613-0156 Ext. 4470

Fax No.: 334-387-0519

E-Mail Address: vendor@govdeals.com  
\*\*\***(This should be the email where Contracts would be sent)**\*\*\*

Contact Person: Alicia Andrews

FEIN:   
(Federal Employee ID)

(Revised 2/2017)

**PROPOSAL COST FORM**

YEAR	AUCTIONEER'S FIXED PERCENTAGE COMMISSION RATE
Initial Contract Period: 2021	0 %
1 <sup>st</sup> Optional renewal: 2022	0 %
2 <sup>nd</sup> Optional renewal: 2023	0 %
3 <sup>rd</sup> Optional renewal: 2024	0 %
4 <sup>th</sup> Optional renewal: 2025	0 %

List any and all costs/fees that are imposed on the Auction Bidders with an explanation of what they are for.

Buyer's Premium \_\_\_\_\_ \$ 0

\_\_\_\_\_ and/or % 12.5

\_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ and/or % \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ and/or % \_\_\_\_\_

\_\_\_\_\_

*(Attach additional pages if needed)*