

**MONMOUTH COUNTY DEPARTMENT OF HUMAN SERVICES**  
**DIVISION OF BEHAVIORAL HEALTH**  
**2024 COUNTY GRANT FUNDS**  
**CC-15-2024**

**Proposal Review Sheet**

**Contractor:** \_\_\_\_\_

**Proposed Services:** \_\_\_\_\_

**Reviewer:** \_\_\_\_\_ **Date:** \_\_\_\_\_

| <u>Criteria</u>                                   | <u>Maximum<br/>Score</u> | <u>Score</u> | <u>Comments</u> |
|---|--------------------------|--------------|-----------------|
| <b>Management- 60 Points</b>                      |                          |              |                 |
| • Consistent with RFP Guidelines                  | 10                       |              |                 |
| • Description of Services                         | 10                       |              |                 |
| • Program Management/Personnel Description        | 10                       |              |                 |
| • Quality Assurance/Evaluation                    | 10                       |              |                 |
| • Outcome Goals                                   | 10                       |              |                 |
| • Cultural Competence                             | 10                       |              |                 |
| <b>Technical- 20 Points</b>                       |                          |              |                 |
| • Project Overview/Service Profile                | 10                       |              |                 |
| • Proposed Level of Service                       | 5                        |              |                 |
| • Data Collection                                 | 5                        |              |                 |
| <b>Collaboration &amp; Partnership- 10 Points</b> |                          |              |                 |
| • Collaboration & Partnership                     | 10                       |              |                 |
| <b>Budget &amp; Cost- 10 Points</b>               |                          |              |                 |
| • Budget-cost effectiveness                       | 5                        |              |                 |
| • Budget Narrative-clarity and completeness       | 5                        |              |                 |
| <b>TOTAL SCORE:</b>                               |                          |              |                 |

**ADDITIONAL COMMENTS:**