

**SIGNATURE PAGE**

**CC-2-2026**

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT  
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.  
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE  
WITH YOUR REQUIREMENTS.**

Company Name: JJ Kane Associates, Inc dba JJ Kane Auctions  
\_\_\_\_\_  
(PRINT)

Preparer's Name: Breanna Sullivan  
\_\_\_\_\_  
(PRINT)

Signature: *Breanna Sullivan* \_\_\_\_\_ 5/17/2025  
(DATE)

Address: 33 Inverness Center Parkway  
\_\_\_\_\_  
Birmingham, AL 35242  
\_\_\_\_\_


Telephone No.: (856) 764-7163  
\_\_\_\_\_


Fax No.: N/A  
\_\_\_\_\_

E-Mail Address: govsales@jjkane.com  
\_\_\_\_\_

**\*\*\* (This should be the email where Contracts would be sent) \*\*\***

Contact Person: Joey Kane / (609) 496-1249 / joey@jjkane.com  
\_\_\_\_\_

FEIN:   
\_\_\_\_\_  
(Federal Employee ID)

BRC:   
\_\_\_\_\_  
(Business Registration Certificate)

(Revised 2/2017)

**PROPOSAL COST FORM**

YEAR	AUCTIONEER'S FIXED PERCENTAGE COMMISSION RATE
Initial Contract Period: 2026	4 %
1 <sup>st</sup> Optional renewal: 2027	4 %
2 <sup>nd</sup> Optional renewal: 2028	4 %
3 <sup>rd</sup> Optional renewal: 2029	4 %
4 <sup>th</sup> Optional renewal: 2030	4 %

List any and all costs/fees that are imposed on the Auction Bidders with an explanation of what they are for.

Buyer Premium - charged to winning bidder \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ and/or % 10  
 \_\_\_\_\_

Online Auction Fee - charged to winning bidder \_\_\_\_\_ \$ \_\_\_\_\_  
 \_\_\_\_\_ and/or % 2  
 \_\_\_\_\_

Administrative fee (charged to winning bidder): \_\_\_\_\_ \$ \_\_\_\_\_  
 • \$125 will be charged on all titled or transferable items  
 • \$10 will be charged on all non-titled items sold between \$0-\$499 \_\_\_\_\_ and/or % \_\_\_\_\_  
 • \$50 will be charged on all non-titled items sold \$500 and above  
 \_\_\_\_\_

*(Attach additional pages if needed)*