

SIGNATURE PAGE

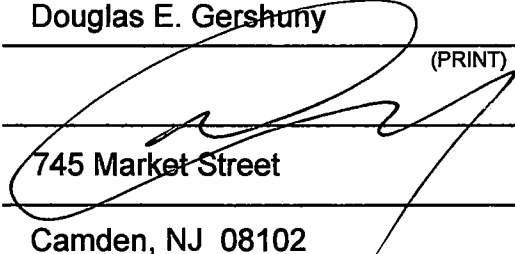
CC-1-2025

To the Monmouth County Board of County Commissioners:

**THE UNDERSIGNED HEREBY DECLARES THAT
I (WE) HAVE CAREFULLY EXAMINED THE SPECIFICATIONS.
I (WE) HEREBY CERTIFY PRICES QUOTED ARE IN ACCORDANCE
WITH YOUR REQUIREMENTS.**

Company Name: South Jersey Legal Services, Inc.
(PRINT)

Preparer's Name: Douglas E. Gershuny
(PRINT)

Signature: 


Address: 745 Market Street
Camden, NJ 08102

Telephone No.: (856) 964-2010


Fax No.: (856) 964-0228

E-Mail Address: agorman@lsnj.org
***** (This should be the email where Contracts would be sent) *****

Contact Person: Ann M. Gorman, Deputy Director

FEIN: 

(Federal Employee ID)

BRC: 

(Business Registration Certificate)

(Revised 2/2017)

