

**MONMOUTH COUNTY FIRE ACADEMY  
CAR FIRE LIVE BURN PROTOCOL**

(This form is to be completed before any entry to the smokehouse / tower is made)  
(Training roster list to indicate all firefighters that are certified for smokehouse entry)

**Date:** \_\_\_\_\_

**Department:** \_\_\_\_\_ **County Station #:** \_\_\_\_\_

**Fire Academy Instructor(s) :** \_\_\_\_\_ **Certification #:** \_\_\_\_\_

**:** \_\_\_\_\_ **Certification #:** \_\_\_\_\_

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**Incident Commander:** (print name) \_\_\_\_\_ (signature) \_\_\_\_\_

**Rank:** \_\_\_\_\_

**Safety Officer:** (print name) \_\_\_\_\_ (signature) \_\_\_\_\_

**Fire Department Instructor in Charge:** (Instructor shall be NJ Level II and Live Burn certified)

(print name) \_\_\_\_\_ (signature) \_\_\_\_\_ (Cert #) \_\_\_\_\_

**Other Department Instructors:**

(print name) \_\_\_\_\_ (Cert #) \_\_\_\_\_

(print name) \_\_\_\_\_ (Cert #) \_\_\_\_\_

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**Vehicle Fireground Checklist:**

- \_\_\_ Check for gas tank removal
- \_\_\_ Fill gas tank with water if required
- \_\_\_ Check engine / trunk compartments
- \_\_\_ Adequate water supply ( 1 3/4" safety line)
- \_\_\_ Remove any hood and trunk struts
- \_\_\_ Only straw will be used NO ACCELERANTS
- \_\_\_ Disconnect battery and remove if possible

**Participants Briefing:**

- \_\_\_ Tour of vehicle pad and cars
  - \_\_\_ Participant Safety and SCBA use
  - \_\_\_ Description of evolutions to be performed
  - \_\_\_ Check of wind direction and speed
  - \_\_\_ Description of emergency contingency plan
  - \_\_\_ Inspection of (PPE) personal protective gear
  - \_\_\_ Clean up and wash down vehicle pad
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**Description of training evolutions to be completed / conducted:**

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**Post Training Drill Comments:**

**Any apparent Injuries reported:** Yes \_\_\_ No \_\_\_ (if yes, fill out Injury report and attach)

**Training completed at** \_\_\_\_\_ **hours**